



# Keystone Sportsmen Association

2016 Calendar of Events

[www.keystonesportsmenassociation.com](http://www.keystonesportsmenassociation.com)

Club Phone: (570) 546-5779



**Open Trap Shooting:** Every Thursday evening 5-9 PM. Kitchen serving meals  
**Open Handgun Shooting:** Every Tuesday evening 6-8 PM (May 3 – September 27, except where noted)  
Every Wednesday 9 AM – 2 PM (May 4 – October 26, except where noted)

## January

07 Open Trap\*  
09-10 KSA ATA Match\*  
14 Open Trap\*  
17 SCSA Steel Challenge  
20 KSA Club Meeting\*\*  
21 Open Trap\*  
28 Open Trap\*  
30 NRA Safety Officer Training\*\*

## February

04 Open Trap\*  
07-08 KSA ATA Match\*  
11 Open Trap\*  
14 SCSA Steel Challenge  
17 KSA Club Meeting\*\*  
18 Open Trap\*  
20-21 KSA ATA Match\*  
25 Open Trap\*  
28 SASS - Delaware Drifters Youth Marksmanship Jr Trap\*

## March

03 Open Trap\*  
05-06 KSA ATA Match\*  
10 Open Trap\*  
12 FNH 3-Gun Match  
NRA High Power Rifle  
13 SCSA Steel Challenge\*  
16 KSA Club Meeting\*\*  
17 Open Trap\*  
19 KSA IDPA Match  
19-20 KSA ATA Match\*  
24 Open Trap\*  
27 SASS - Delaware Drifters Youth Marksmanship Jr Trap\*  
31 Open Trap\*

## April

03 KSA ATA Match\*  
07 Open Trap\*  
09 FNH 3-Gun Match  
NRA High Power Rifle  
Annual KSA Game Dinner\*\*  
10 SASS - Delaware Drifters Youth Marksmanship Jr Trap\*  
SCSA Steel Challenge  
14 Open Trap\*  
16 KSA IDPA Match  
16-17 KSA ATA Match\*  
20 KSA Club Meeting\*\*  
21 Open Trap\*  
22-24 **Constable Training\*\*\***  
28 Open Trap\*  
28-30 **Natural Tactical Training\*\*\***

## May

01-02 **Natural Tactical Training\*\*\***  
03 Open Pistol  
04 Wednesday Pistol (Pits)  
05 Open Trap\*  
07 KSA ATA Match\*  
08 SCSA Steel Challenge  
10 Open Pistol  
11 Wednesday Pistol (Pits)  
12 Open Trap\*  
14 FNH 3-Gun Match  
NRA High Power Rifle  
15 SASS - Delaware Drifters Youth Marksmanship Jr Trap\*  
17 Open Pistol  
18 Wednesday Pistol (Pits)  
KSA Club Meeting\*\*  
19 Open Trap\*  
20-21 Clubhouse Rental\*\*  
21 KSA IDPA Match  
22 Youth Program  
24 Open Pistol  
25 Wednesday Pistol (Pits)  
26 Open Trap\*  
28-30 KSA ATA Match\*  
31 Open Pistol

## June

01 Wednesday Pistol (Pits)  
02 Open Trap\*  
04 **Claybuster 300\*\*\***  
05 NRA High Power Rifle  
07 Open Pistol  
08 Wednesday Pistol (Pits)  
09 Open Trap\*  
Youth Program  
10-12 **Constable Training\*\*\***  
11 FNH 3-Gun Match (big)\*  
12 SCSA Steel Challenge  
14 Open Pistol  
15 Wednesday Pistol (Pits)  
KSA Club Meeting\*\*  
16 Open Trap\*  
17-19 **IDPA Sanctioned Match: The Keystone Cup\*\*\***  
KSA ATA Match\*  
Open Pistol  
22 Wednesday Pistol (Pits)  
23 Open Trap\*  
Youth Program  
25 KSA ATA Match\*  
27-30 **Tactical Response Training\*\*\***  
28 TENTATIVE: Open Pistol  
29 TENTATIVE: Wed. Pistol (Pits)

Revision: Q1-03/04/2016  
All dates subject to change, see website for latest dates:  
<http://keystonesportsmenassociation.com/calendar.html>

# 2016

\* Rifle/Upper Pistol Range Closed  
\*\* Club House Reserved  
\*\*\* Club House/Ranges Reserved

## July

02 NRA High Power Rifle  
 05 KSA ATA Match\*  
 Open Pistol  
 06 Wednesday Pistol (Pits)  
 07 Open Trap\*  
 Youth Program  
 09 FNH 3-Gun Match  
 10 SCSA Steel Challenge  
 12 KSA ATA Match\*  
 Open Pistol  
 13 Wednesday Pistol (Pits)  
 14 Open Trap\*  
 16 KSA IDPA Match  
 16-17 KSA ATA Match\*  
 19 KSA ATA Match\*  
 Open Pistol  
 20 Wednesday Pistol (Pits)  
 KSA Club Meeting\*\*  
 21 Open Trap\*  
 Youth Program  
 26 KSA ATA Match\*  
 Open Pistol  
 27 Wednesday Pistol (Pits)  
 28 Open Trap\*  
 30 **Clubhouse Rental\*\*\***  
 TENTATIVE KSA Tactical

## August

02 KSA ATA Match\*  
 Open Pistol  
 03 Wednesday Pistol (Pits)  
 04 Open Trap\*  
 Youth Program  
 06 FNH 3-Gun Match  
 NRA High Power Rifle  
 07 SCSA Steel Challenge  
 09 KSA ATA Match\*  
 Open Pistol  
 10 Wednesday Pistol (Pits)  
 11 Open Trap\*  
 12-14 KSA ATA Match\*  
 16 KSA ATA Match\*  
 Open Pistol  
 17 Wednesday Pistol (Pits)  
 KSA Club Meeting\*\*  
 18 Open Trap\*  
 Youth Program  
 20 **Montgomery Fire Co.\*\*\***  
 KSA IDPA Match  
 23 KSA ATA Match\*  
 Open Pistol  
 24 Wednesday Pistol (Pits)  
 25 Open Trap\*  
 27-28 KSA ATA Match\*  
 30 KSA ATA Match\*  
 Open Pistol

## September

01 Open Trap\*  
 03 NRA High Power Rifle  
 06 KSA ATA Match\*  
 Open Pistol  
 07 Wednesday Pistol (Pits)  
 08 Open Trap\*  
 10 FNH 3-Gun Match (big)\*  
 11 SASS - Delaware Drifters  
 Youth Marksmanship  
 Jr Trap\*  
 13 KSA ATA Match\*  
 Open Pistol  
 14 Wednesday Pistol (Pits)  
 15 Open Trap\*  
 17 KSA IDPA Match  
 17-18 KSA ATA Match\*  
 20 KSA ATA Match\*  
 Open Pistol  
 21 Wednesday Pistol (Pits)  
 KSA Club Meeting\*\*  
 22 Open Trap\*  
 24 Pistol Anniversary Match  
 27 KSA ATA Match\*  
 Open Pistol  
 28 Wednesday Pistol (Pits)

## October

01 NRA High Power Rifle  
 02 SCSA Steel Challenge  
 04 KSA ATA Match\*  
 05 Wednesday Pistol (Pits)  
 06 Open Trap\*  
 08 FNH 3-Gun Match  
 08-09 KSA ATA Match\*  
 11 KSA ATA Match\*  
 12 Wednesday Pistol (Pits)  
 13 Open Trap\*  
 15 KSA IDPA Match  
 16 SASS - Delaware Drifters  
 Youth Marksmanship  
 Jr Trap\*  
 18 KSA ATA Match\*  
 19 Wednesday Pistol (Pits)  
 KSA Club Meeting\*\*  
 20 Open Trap\*  
 22-23 KSA ATA Match\*  
 25 KSA ATA Match\*  
 26 Wednesday Pistol (Pits)  
 27 Open Trap\*  
 29 NRA High Power GSM

## November

03 Open Trap\*  
 06 SASS - Delaware Drifters  
 Youth Marksmanship  
 Jr Trap\*  
 SCSA Steel Challenge  
 10 Open Trap\*  
 12 FNH 3-Gun Match  
 12-13 KSA ATA Match\*  
 16 KSA Club Meeting\*\*  
 17 Open Trap\*  
 19 KSA IDPA Match  
 26-27 KSA ATA Match\*

## December

01 Open Trap\*  
 04 SASS - Delaware Drifters  
 Youth Marksmanship  
 Jr Trap\*  
 08 Open Trap\*  
 10-11 KSA ATA Match\*  
 15 Open Trap\*  
 18 SCSA Steel Challenge  
 22 Open Trap\*  
 29 Open Trap\*

Clubhouse / Open Trap		(570) 546-5779
ATA & Trap	Roy Belcher	(570) 326-5549
	Lester Ott	(570) 279-1936
		lott233@comcast.net
IDPA	Evan Thursby	KSA.IDPA@gmail.com
Multi-Gun / 3 Gun	Derek Steward	DSteward29@hotmail.com
NRA High Power Rifle	Aaron Loreman	(570) 441-1522
Open Handgun	Dennis Marshall	(570) 322-1685
SCSA / USPSA	R. Mark Moore	mark.moore@chickenfox.com
Youth Marksmanship / SASS	John Rymell	(570) 506-0658
Youth Trap League	Don Daughenbaugh	(570) 435-0451
		dondflyfish@verizon.net

Revision: Q1-03/04/2016

All dates subject to change, see website for latest dates:

<http://keystonesportsmenassociation.com/calendar.html>

# 2016

\* Rifle/Upper Pistol Range Closed  
 \*\* Club House Reserved  
 \*\*\* Club House/Ranges Reserved